



## 84<sup>th</sup> ANNUAL COLLEGIATE DAIRY PRODUCTS EVALUATION CONTEST

### October 27-29, 2005

#### Expo Registration & Hotel Reservation Form

**Badge Information:** Please print legibly or type. To receive confirmation of registration, e-mail or fax number must be provided. If you do not receive confirmation within 48 hours, please contact customer service at (703) 934-5514. **One registrant per form.** Badge will admit you into both exposition halls and all educational sessions. *Please attach a photocopy of VALID Student ID.*

**Registrant:** (As it should appear on your badge.)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Organization \_\_\_\_\_ Title \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
Include country and city/area codes Include country and city/area codes

**Key Contact/Head Coach:** (Must be complete. Badge will be mailed to Key Contact listed below.)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Organization \_\_\_\_\_ Title \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
Include country and city/area codes Include country and city/area codes

**Hotel Reservations**

Credit Card number MUST BE RECEIVED to guarantee all hotel reservations.

☐ No reservation assistance is required. I have reserved accommodations at:

\_\_\_\_\_

☐ Please assist me by making a reservation as follows:

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

**Hotel Preference (Please choose one)**

- |  |   |
|--|---|
| <input type="checkbox"/> Best Western Inn of Chicago<br>162 E Ohio St<br>Chicago, IL 60611<br><a href="http://www.bestwestern.com">http://www.bestwestern.com</a><br>Single/Double \$135 | <input type="checkbox"/> Holiday Inn City Centre<br>300 E Ohio S<br>Chicago, IL 60611<br><a href="http://www.chicc.com">http://www.chicc.com</a><br>Single/Double \$179 |
|--|---|

*Room block rate per room, per night, plus 14.9% tax*

**Check Room Type:**

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Single (1-2ppl/1 bed)  | <input type="checkbox"/> Non-Smoking |
| <input type="checkbox"/> Double (2ppl/2 beds)   | <input type="checkbox"/> Smoking     |
| <input type="checkbox"/> Handicapped Accessible |                                      |

I will be sharing a room with:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Remarks/Special Requests:

\_\_\_\_\_  
\_\_\_\_\_

**Hotel Guarantee**

☐ American Express ☐ VISA ☐ MasterCard

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Print Name \_\_\_\_\_

Signature (Must be provided as it appears on credit card to process.)

\_\_\_\_\_

**MAIL OR FAX COMPLETED FORM TO:**

Worldwide Food Expo '05  
c/o Convention Management Group  
10474 Armstrong Street  
Fairfax, Virginia 22030 USA

Customer Service:

Tel: (703) 934-5514 Fax: (703) 934-4869

Registration forms must be received on or before September 16, 2005 to receive advance badges by mail. After this date, badges will be held for pickup in Chicago, registrations will be processed on-site and all hotel reservations will be subject to hotel availability at the group rate.

All Worldwide Food Expo '05 programs are accessible to persons with disabilities. If you require special accommodations or auxiliary aids, please notify us of your needs in advance.

